

South Franklin Township & Green Hills Borough  
Multi-Municipal Comprehensive Plan  
Web Survey

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*Please complete all questions and then drop off completed surveys at the  
South Franklin Township Municipal Building*

OR

*Mail to: Mackin Engineering Company, Attention Amanda Miller  
RIDC Park West, 117 Industry Drive  
Pittsburgh, PA 15275*

*E-mail to: [amiller@mackinengineering.com](mailto:amiller@mackinengineering.com)*

*Fax to: 412.787.3588*

*Any questions, call Amanda at: 412.788.0472*

1) Where do you live?     South Franklin Township                       Green Hills Borough  
 Other (please specify) \_\_\_\_\_

2) Did you attend the Public Meeting on November 18, 2008?     Yes                       No  
If no, why not?                       Scheduling conflict     Did not know about it  
 Other (please specify) \_\_\_\_\_

*(For questions 3-10, rank each set of priority needs / improvements from 1 – 5,  
where 1 equals the most important, 5 equals the least important)*

3) Municipal Services / Facilities: of the following, please rank the priority needs / improvements (1-5)?

<input type="checkbox"/> Ambulance service	<input type="checkbox"/> Internet / cellular services
<input type="checkbox"/> Code enforcement	<input type="checkbox"/> Police response
<input type="checkbox"/> Extension of public sewerage	<input type="checkbox"/> Road maintenance
<input type="checkbox"/> Extension of public water	<input type="checkbox"/> Recycling collection
<input type="checkbox"/> Fire protection	<input type="checkbox"/> Other _____
<input type="checkbox"/> Garbage collection	

4) Parks & Recreation: of the following, please rank the priority needs / improvements (1-5)?

<input type="checkbox"/> Adult programs / activities	<input type="checkbox"/> Public game lands
<input type="checkbox"/> Children programs / activities	<input type="checkbox"/> Senior programs / activities
<input type="checkbox"/> Community center / indoor facility	<input type="checkbox"/> Skate park / area
<input type="checkbox"/> New / updated recreation facilities	<input type="checkbox"/> Walking trails
<input type="checkbox"/> Playgrounds	<input type="checkbox"/> Other _____
<input type="checkbox"/> Public park land	

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5) Transportation Network: of the following, please rank the priority needs / improvements (1-5)?

- |   |   |
|---|---|
| <input type="checkbox"/> Bicycling routes | <input type="checkbox"/> Traffic congestion |
| <input type="checkbox"/> Park-n-Ride      | <input type="checkbox"/> Walking trails     |
| <input type="checkbox"/> Public transit   | <input type="checkbox"/> Other _____        |
| <input type="checkbox"/> Road safety      |   |

6) Natural Resources: of the following, please rank the priority needs / improvements (1-5)?

- |  |   |
|--|---|
| <input type="checkbox"/> Flood protection      | <input type="checkbox"/> Stormwater management          |
| <input type="checkbox"/> Illegal dumping       | <input type="checkbox"/> Stream / groundwater pollution |
| <input type="checkbox"/> Littering             | <input type="checkbox"/> Wildlife Protection            |
| <input type="checkbox"/> Open space protection | <input type="checkbox"/> Other _____                    |

7) Historic Resources: of the following, please rank the priority needs / improvements (1-5)?

- |  |  |
|--|--|
| <input type="checkbox"/> Documentation of historic cemeteries                | <input type="checkbox"/> Protect / promote historic farms    |
| <input type="checkbox"/> Historic markers placed at historic locations       | <input type="checkbox"/> Recognition as "Home of Joe Walker" |
| <input type="checkbox"/> Listing of historic properties on National Register | <input type="checkbox"/> Other _____                         |

8) Agriculture: of the following, please rank the priority needs / improvements (1-5)?

- |   |   |
|---|---|
| <input type="checkbox"/> Agricultural preservation through zoning | <input type="checkbox"/> Enrollment of farms in preservation programs |
| <input type="checkbox"/> Agritourism (promotion / marketing)      | <input type="checkbox"/> Other _____                                  |

9) Residential Development: of the following, please rank the priority needs / improvements (1-5)?

- |  |  |
|--|--|
| <input type="checkbox"/> Duplexes  |  |
| <input type="checkbox"/> Home maintenance assistance                                     | <input type="checkbox"/> Single-family homes |
| <input type="checkbox"/> Senior housing (single-story patio homes, carriage homes, etc.) | <input type="checkbox"/> Townhouses / condos |
|  | <input type="checkbox"/> Other _____         |

10) Economic Development: of the following, please rank the priority needs / improvements (1-5)?

- |  |  |
|--|--|
| <input type="checkbox"/> Gas / service stations      | <input type="checkbox"/> Professional offices      |
| <input type="checkbox"/> Heavy industrial            | <input type="checkbox"/> Small-scale retail        |
| <input type="checkbox"/> Large-scale retail          | <input type="checkbox"/> No more businesses needed |
| <input type="checkbox"/> Light industrial            | <input type="checkbox"/> Other _____               |
| <input type="checkbox"/> Personal service businesses |  |

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11) Growth & Development: please place a mark by the following statements that you agree with:

- I would like to see more commercial development on SR 18
- I would like to see more light industrial / commercial development near the Airport
- I would like to see more residential development
- I would like to see farmlands / open space protected from new development
- I would like to see public sewerage provided in the South Franklin / Green Hills
- I would like to see the area promoted as a "rural alternative" to suburban development
- Other \_\_\_\_\_
- Other \_\_\_\_\_
- Other \_\_\_\_\_

12) Please list your following top 5 priorities that you would like to see addressed over the next 10 years:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

If you would like to be notified for the next public meeting for the South Franklin-Green Hills Multi-Municipal Comprehensive Plan, please provide your mailing address.

All information will be kept confidential and only used to mail a meeting notification.

Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Thank you for your time & input!**