GREATER WASHINGTON COUNTY FOOD BANK

Application for Supplemental Food Assistance July 1, 2015 to June 30, 2016

	intry Na				Date of	f Birth	Pkg. Siz	3
1.	Name	of Applicant				one # ()		
2.	Co-Ap	plicant				ges 0-5		
3.	Street A	Address					_ # Ages 3	
1	P.U. Bo	ox					_ # Ages	
5.	State/7	in	*			al # in Household		* ***
				Hispanic Other		egally Disabled _		
6. 7.				rispanic Other		f Veterans tal # of Males		
	D 10		OM	17				
14.	rood S	tamps	U No		Income Type	Disability	•	Social Security
15	Total L	Iousehold				Pension		SSI
15.		ly Income \$			\$	Public Assistance	\$	_ Underemnlovme
					\$	Unemployment	S	Child Support
16.	Partici	pate in CSFP			\$	Self Declaration	\$	
Mo	onths:	☐ July	☐ August	□ September	□ October	□ Novembe	er 🗆 Dece	nber
		☐ January	☐ February	☐ March	☐ April	□ May	☐ June	
	Circle 1	hold Size	Annua \$ 17,68	55	Mon \$ 1,	thly 471	W \$	eekly
	1 2 3 4 5 6	hold Size	\$ 17,66 \$ 23,86 \$ 30,11 \$ 36,3 \$ 42,6 \$ 48,8	al 55 95 35 75 15	Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 3, \$ 4,	471 991 511 031 551 071	\$ \$ \$ \$ \$ \$ \$	340 460 580 700 820 940
	1 2 3 4 5	hold Size	Annua \$ 17,66 \$ 23,86 \$ 30,11 \$ 36,3 \$ 42,6 \$ 48,8 \$ 55,06	al 55 95 35 75 15 55	Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 4, \$ 4,	471 991 511 031 551 071 591	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	340 460 580 700 820 940 1,060
	1 2 3 4 5 6 7 8	hold Size One	Annua \$ 17,6 \$ 23,8 \$ 30,1 \$ 36,3 \$ 42,6 \$ 48,8 \$ 55,0 \$ 61,3	al 55 95 35 75 15 55	Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 3, \$ 4,	471 991 511 031 551 071 591	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	340 460 580 700 820 940
	1 2 3 4 5 6 7 8	hold Size One	Annua \$ 17,6 \$ 23,8 \$ 30,1 \$ 36,3 \$ 42,6 \$ 48,8 \$ 55,0 \$ 61,3	al 55 95 35 75 15 55	Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 4, \$ 4,	471 991 511 031 551 071 591	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	340 460 580 700 820 940 1,060
l p	1 2 3 4 5 6 7 8 For earticipa Emerger	ch additional famember tand the househol tion in the program	Annua \$ 17,6 \$ 23,8 \$ 30,1 \$ 36,3 \$ 42,6 \$ 48,8 \$ 55,0 \$ 61,3 amily add: \$ 6,24	al 555 95 35 75 15 55 95	Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 3, \$ 4, \$ 4, \$ 5, \$ 52	1thly 471 991 511 031 551 071 591 111 20 Dusehold size and wes in the area ser	\$ \$ \$ \$ \$ \$ \$ I income makerved by Penns	340 460 580 700 820 940 1,060 1,180 120 e me eligible for sylvania in The
I p E a	1 2 3 4 5 6 7 8 For earticipa Emerger assistant	ch additional famember tand the householtion in the program cy Food Assistance.	## Annual	ons and hereby centar, as of today, mais certification form	## Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 3, \$ 4, \$ 5, ## stiffy that my he y household lin n is being com	471 991 511 031 551 071 591 111 20 ousehold size and wes in the area sempleted in connection	\$ \$ \$ \$ \$ \$ \$ I income make rved by Pennsion with the re	340 460 580 700 820 940 1,060 1,180 120 e me eligible for sylvania in The ceipt of Federal
I P E a I I	orticipa Emerger assistan	ch additional famember and the househol tion in the program cy Food Assistance.	## Annual	al 55 95 35 75 15 55 95 35 0 ons and hereby cellat, as of today, m	## Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 3, \$ 4, \$ 5, ## strify that my he by household live in is being com ## AY RESULT II	othly 471 991 511 031 551 071 591 111 20 ousehold size and wes in the area serpleted in connection	I income make rved by Pennsion with the re	340 460 580 700 820 940 1,060 1,180 120 e me eligible for sylvania in The ceipt of Federal
I pp E a I I I	ounderstoparticipal Emerger assistant	ch additional famember and the househol tion in the program roy Food Assistance. RSTAND THAT MOD IMPROPERLY DERAL LAW.	## Annual	ons and hereby centar, as of today, mais certification form	Mon \$ 1, \$ 1, \$ 2, \$ 3, \$ 3, \$ 4, \$ 5, \$ 52 ertify that my he y household lin n is being com AY RESULT II	othly 471 991 511 031 551 071 591 111 20 Dusehold size and wes in the area seripleted in connection N MY HAVING TO CRIMINAL PROS	I income make rved by Pennsion with the re	340 460 580 700 820 940 1,060 1,180 120 e me eligible for sylvania in The ceipt of Federal

In accordance with Federal law and USDA policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. If you feel you have been discriminated against, please complete The Emergency Food Assistance Program Civil Rights Discrimination Complaint Form and send it to the Regional Civil Rights Director, USDA/FNS, 300 Corporate Boulevard, Robbinsville, New Jersey 08691-1598 or to the USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue SW, Washington DC 20250-9410 or call (202) 720-5964 (voice and TDD).