**SOUTH FRANKLIN TOWNSHIP**

**BOARD OF SUPERVISORS MEETING**

**November 6, 2024**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

Motion by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2nd by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to approve meeting minutes from Board of Supervisor’s meeting held on October 2, 2024.

**TREASUER REPORT:**

Submitted for review

**PUBLIC COMMENT:**

**AGENDA:**

**SOLICITOR:**

**TOWNSHIP MANAGER REPORT:**

Submitted for review

**GREENE COUNTY REGIONAL POLICE DEPARTMENT:**

Chief Deforte- Monthly Report

**CODE ENFORCEMENT REPORT:**

**CORRESPONDENCE:**

**PLANNING COMMISSION:**

**PARK AND RECREATION BOARD:**

President, Debra Ewart, is resigning. Need to advertise for new members or dissolve after January 1, 2025.

**ROAD DEPARTMENT:**

Municipal garage

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

Motion to approve purchase of pressure washer for $8,999.10 from LSI.

Motion to approve the hire of new Road Crew Member, Joel Phillips.

**APPROVE INVOICES AND CHECKS FROM:**

Motion by \_\_\_\_\_\_\_\_\_\_\_\_\_ to approve payment of invoices from October 3 – October 29, 2024,

2nd by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADJORN MEETING:**

Motion by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NEXT MEETING:**

Planning meeting – Tuesday, November 26, 2024

Board of Supervisors meeting – Tuesday, December 3, 2024